



**SAINT BERNARD CLUB OF AMERICA
2010 NATIONAL SPECIALTY SHOW
VENDOR EXHIBIT SPACE AGREEMENT
Where: Ramada Inn, Branson, Missouri
October 4 – 9, 2010**

Please specify size booth space desired _____ 10' x 10' _____ 10' x 20' _____ 10' x 30'
Cost: \$12.50 per day for CLUBS Size 10' x 10'
\$27.50 per day for COMMERCIAL

All Vendors will be located outdoors. Electricity is available.

Contract Data

Business Name: _____
Address: _____
Telephone: _____ FAX _____ Email _____
Business Liability insurance carrier: _____
Policy Number _____
Type of product or service you provide _____

Reserve my booth space for the show. Please indicate dates _____

In lieu of providing a copy of your liability insurance, the show committee is asking that you complete the following "Hold Harmless" statement.

I/we agree to hold harmless the 2010 Saint Bernard Club of America National Specialty show, committee members and the Saint Bernard Club of America. This covers any product liability claims that would arise from our goods or services sold at the 2010 SBCA National Specialty, Branson, MO

Concession _____

Address _____

Phone _____

Signature of Vendor _____

Date _____

PLEASE COMPLETE THE ABOVE AGREEMENT & RETURN WITH REMITTANCE IN FULL TO:

SBCA VENDOR RELATIONS, MARGUERITE YARNELL
2837 DOGWOOD LANE
CUMMING, GA 30040

INQUIRIES: MARGUERITE YARNELL ***770-781-3645**404-402-8444

***FAX 770-781-3645

EMAIL: miyarnel@bellsouth.net